**ACADEMIC  
CURRICULUM VITAE**

**1. Name - Surname:** Hüseyin Güneralp

**2. Title:** Specialist

**3. Educational Background:** Master’s

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **Department/Program** | **University** | **Year** |
| Bachelor’s | Physical Education and Sports Teaching | Near East University | 2017 |
| Master’s | Department of Physical Education and Sports | Near East University |  |
| PhD |  |  |  |

**4. Master’s / PhD Thesis**

**4.1.Master’s Thesis Title and Thesis Advisor(s):**Prof. Dr. Cevdet Tınazcı

**4.2.PhD Thesis /Medical Specialty Thesis Title and Advisor(s):** Prof. Dr. Cevdet Tınazcı

**5. Academic Titles:**

Date of Assistant Professorship: -

Date of Associate Proferssorship:-

Date of Professorship: -

**6. Supervised Master’s and PhD Theses:**

**6.1.** Master’s Theses

**6.2.** PhD Theses

**7. Publications**

**7.1. Articles Published in International Peer-Reviewed Journals (SCI,SSCI, AHCI, ESCI, Scopus)**

Burgul, N. S., Bekirogullari, H., Bozkurt, O., Güneralp, H., & Yavuz, H. (2023). An investigation of the sports participation motivation of students with orthopedic and hearing impairments. *JETT*, *14*(2), 464-472.

**7.2**. **Articles Published in Other International Peer-Reviewed Journals**

Tinazci, C., & Guneralp, H. (2022). The effects of 12-week training between 12-15 years old athlete on physical parameters. *Int J Complement Alt Med*, *15*(2), 86-89.

**7.3. Papers Presented at International Scientific Confererences and Published in Conference Proceedings**

**7.4. National/international Books or Book Chapters**

**7.5. Articles Published in National Peer-Reviewed Journals**

**8. Art and Design Activities**

**9. Projects**

**10. Administrative Responsibilities**

**11. Memberships in Scientific and Professional Organizations**

**12. Awards**

**13. Undergraduate and Graduate Courses Taught in the Last Two Years**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Academic Year** | **Semester** | **Course Name** | **Weekly Hours** | | **Number of Students** |
| **Theoretical** | **Practical** |
| **2022 - 2023** | **SPRING** | **ADAPTIVE PHYSICAL EDUCATION AND SPORTS** |  |  |  |
| **SPRING** | **SPORTS FOR THE DISABLED** |  |  |  |
| **SPRING** | **HISTORY AND PHILOSOPHY OF SCIENCE** |  |  |  |
| **SPRING** | **SITE AND MATERIAL INFORMATION** |  |  |  |
| **SPRING** | **SPORTS FACILITIES MANAGEMENT** |  |  |  |
| **SPRING** | **STRATEGIC MANAGEMENT** |  |  |  |
| **SPRING** | **TALENT SELECTION IN SPORTS** |  |  |  |
| **SPRING** | **LIFETIME SPORTS** |  |  |  |
| **SPRING** | **LOCAL GOVERNMENT AND SPORTS II** |  |  |  |
| **SPRING** | **TIME MANAGEMENT** |  |  |  |
| **AUTUMN** | **EXTRA-PROGRAMME ACTIVITIES IN EDUCATION** |  |  |  |
| **AUTUMN** | **TEAM SPORTS (FUTSAL)** |  |  |  |
| **AUTUMN** | **PUBLIC ADMINISTRATION AND SPORTS** |  |  |  |
| **AUTUMN** | **SPORTS AND ENVIRONMENT** |  |  |  |
| **AUTUMN** | **ACTION RESEARCH IN PHYSICAL EDUCATION AND SPORTS** |  |  |  |
| **AUTUMN** | **PHYSICAL EDUCATION AND SPORTS FOR THE DISABLED** |  |  |  |
| **AUTUMN** | **LOCAL GOVERNMENT AND SPORTS I** |  |  |  |
| **SUMMER** | **EXTRA-PROGRAMME ACTIVITIES IN EDUCATION** |  |  |  |
| **SUMMER** | **PHYSICAL EDUCATION AND SPORTS FOR THE DISABLED** |  |  |  |
| **SUMMER** | **HISTORY AND PHILOSOPHY OF SCIENCE** |  |  |  |
| **SUMMER** | **TEAM SPORTS (FUTSAL)** |  |  |  |
| **SUMMER** | **ELECTIVE THEORY III (SPORTS FOR THE DISABLED)** |  |  |  |
| **2023 - 2024** | **AUTUMN** | **TEAM SPORTS (FUTSAL)** |  |  |  |
| **AUTUMN** | **ACTION RESEARCH IN PHYSICAL EDUCATION AND SPORTS** |  |  |  |
| **AUTUMN** | **SPORTS ORGANIZATIONS FOR EVERYONE** |  |  |  |
| **AUTUMN** | **PUBLIC ADMINISTRATION AND SPORTS** |  |  |  |
| **AUTUMN** | **PUBLIC AND LOCAL GOVERNMENT RENEWAL** |  |  |  |
| **AUTUMN** | **PHYSICAL ACTIVITY FOR DISABLED PEOPLE** |  |  |  |
| **AUTUMN** | **RECREATION CRISIS MANAGEMENT AND PLANNING** |  |  |  |
| **AUTUMN** | **COMPARATIVE SPORTS MANAGEMENT** |  |  |  |
| **AUTUMN** | **SPONSORSHIP IN SPORTS** |  |  |  |
| **AUTUMN** | **SITE AND MATERIAL INFORMATION** |  |  |  |
| **AUTUMN** | **LOCAL GOVERNMENT AND SPORTS I** |  |  |  |